



# 2011 Regional Artist Project Grant Application

For Artist Residing In Franklin, Johnston, Vance, Wake and Warren Counties

**DEADLINE: Wednesday, September 15, 2010 - 5 pm**

**PROJECT/FUNDING PERIOD: January 1 - DECEMBER 15, 2011**



**1. Applicant Information** *(This data is essential for communicating throughout the grant process.)*

Discipline:  Dance  Drama  Film/Video  Literature/Playwright  Music  Visual Art/Craft

**Project Title:** \_\_\_\_\_

Individual Application – or –  Group Application\*

**Amt. Requested: \$** \_\_\_\_\_

Have you received a RAPG in the past?  Yes  No *If yes, what year did you complete the project* \_\_\_\_\_.

**Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**County** \_\_\_\_\_ **Length of Residence in this county** \_\_\_\_\_

Ethnicity:  African-American  Asian  Caucasian  American Indian  Hispanic  Other

*Demographic information is for North Carolina Arts Council grant reporting.*

**Home Phone** \_\_\_\_\_ **Work Phone** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **Website** \_\_\_\_\_

*Round to nearest whole number—ex. \$500 not \$499.50* **Total Proposed Project Cost: \$** \_\_\_\_\_

- Can you complete this project with partial funding?  YES  NO
- Are you considering other sources of funding?  YES  NO

*If yes, name the sources:*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If you are a GROUP, list participants below: (attach addition if necessary)

Name	County	Length of Residence	Ethnicity <small>African-American, Asian, Caucasian, American Indian, Hispanic, Other</small>
1.			
2.			
3.			
4.			

**2. Project Description - Provide a brief summary of your proposed project (3 to 4 sentences):**






---

**7. Resume/Letters of Reference**

---

Enclose a resume (not exceeding four (4) pages) indicating your education, employment, artistic accomplishments, exhibitions, commissions, publications, honors, performances, etc. and other relevant biographical information. List awards, grants, and fellowships received, including the date received and the monetary value, if applicable. If a group of artists is applying for the grant, attach a resume for **each** participant. Letters of Reference are not required but encouraged. See page 2 of the Guidelines for specifics.

---

**8. Proof of Residency**

---

Proof of residency is required. Provide a copy of your driver's license or utility bill. If a group is applying, provide a copy of a driver's license or other sufficient documentation for each participant.

---

**9. Certification**

---

The information contained in this application and all attachments is true and correct to the best of my knowledge. I acknowledge that although all appropriate care will be taken of my work samples and other documentation, the United Arts Council of Raleigh and Wake County will not be held responsible for possible damage or loss of these materials.

---

**Checklist**

---

- 1) Proof of residency
- 2) Signed Application with Budget and List of Work Samples and Other Documentation
- 3) Narrative
- 4) Work Samples in appropriate format
- 5) Resume
- 6) Other Documentation
- 7) References (mailed separately)

*For electronic submission, check the box below and type your full name and date.*

---

**Applicant Signature****Date**

*Thank you for applying for a Regional Artist Project Grant. If you should have any questions about the grant, please contact Jennifer McIntyre at 919-839-1498, ext. 301 or [jmcintyre@unitedarts.org](mailto:jmcintyre@unitedarts.org) or your local arts council.*

**The Regional Artist Project Grant is funded and administered by the United Arts Council of Raleigh and Wake County. This project was supported by the N.C. Arts Council, a division of the Department of Cultural Resources. The program is operated in partnership with the Franklin County Arts Council, Johnston County Arts Council, Vance County Arts Council and Warren County Arts Council.**